there are no relations. The Absolute and the relative are irreconcilable opposites; in the relative there is nowhere anything absolute, in the Absolute there can be nothing relative. Anything which contradicts these first data of my thought, is intellectually false and practically impossible. These other statements also contradict my law of contradictions which is that two opposing and conflicting affirmations cannot both be true. It is impossible that there should be oneness with God and yet a relation with Him such as this of the enjoyment of the Divine. In oneness there is no one to enjoy except the One and nothing to be enjoyed except the One. God, the individual and the cosmos. must be three different actualities, otherwise there could be no relations between them. Either they are eternally different or they are different in present time, although they may have originally been one undifferentiated existence and may eventually re-become one undifferentiated existence.

Unity was perhaps and will be perhaps, but it is not now and cannot be so long as cosmos and the individual endure. The cosmic being can only know and possess the transcendent unity by ceasing to be cosmic; the individual can only know and possess the cosmic or the transcendental unity by ceasing from all individuality and individualisation. **Or** if unity is the one eternal fact, then cosmos and individual are non-existent;

they are
illusions imposed on itself by the Eternal.
That
may well involve a contradiction or an
unreconciled